## HICKMAN MUNICIPAL ADVISORY COUNCIL



PO BOX 92, Hickman CA 95323 Email: HickmanMAC95323@gmail.com www.StanCountyMACs.com

## **Meeting Notice & Agenda**

Thursday, February 3, 2022, 7:00 PM Hickman School Auditorium, 13306 Fourth Street, Hickman, CA

For guidance on face covering requirements, please visit: <a href="https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/guidance-for-face-coverings.aspx">https://www.cdph.ca.gov/Programs/CID/DCDC/Pages/COVID-19/guidance-for-face-coverings.aspx</a>

- I. Call to Order and Pledge of Allegiance
- II. Welcome and Roll Call
- III. Approval of October 7, 2021 Minutes
- IV. Public Comment\*

Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consideration. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

- V. Community Reports:
  - **A.** Public Safety:
    - CHP
    - 2. Stanislaus County Sheriff's Office
    - 3. Stanislaus Consolidated Fire Protection District
  - B. Local Government: Board of Supervisors or Chief Executive Office
- VI. Informational Items
- VII. Action Items:
  - A. Discuss and consider adoption of updated Hickman MAC Bylaws
  - **B.** Nomination and Election of MAC Officers: Chair, Vice-Chair, and Secretary
- VIII. Council Comments and Suggestions for Future Agenda Items
- IX. Adjournment

Next Regular Meeting – April 7, 2022 at 7:00 p.m.

REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.