



## **WOOD COLONY MUNICIPAL ADVISORY COUNCIL**

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Members:

David Jones, Chair  
Lisa Braden, Vice-Chair  
Lori Wolf, Secretary  
Lina Ruggirello-Danzig, Board Member  
Todd Heinrich, Board Member

### AGENDA

**Wednesday, August 11<sup>th</sup>, 2021 7:00 PM**

Hart Ransom Elementary School, 3930 Shoemake Ave., Modesto, CA 95358

**Hart Ransom is currently following the CDC guidelines. The meeting will be held at a school site and as such all members and attendees are required to wear face coverings.**

1. Call to Order and Pledge of Allegiance
2. Invocation
3. Welcome and Roll Call
4. Approval of Minutes for MAC Meetings
  - 4.1. July 14, 2021 meeting minutes
5. Public Comments/Community Concerns\*

*\*Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consideration. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.*

6. Monthly Community Reports
  - 6.1. California Highway Patrol
  - 6.2. Stanislaus County Sheriff's Office
  - 6.3. Salida Fire Protection District
  - 6.4. Woodland Ave Fire Department
  - 6.5. Stanislaus County Board of Supervisors or Chief Executive Office
  - 6.6. Modesto Irrigation District
  - 6.7. Hart Ransom Union School District
7. Information Items or Announcements
  - 7.1.
8. Action Items
  - 8.1
9. Council Concerns/Comments/Suggestions for Future Agenda Items
  - 9.1

10. Next Meeting: September 8<sup>th</sup>, 2021

11. at 7 pm.

12. Adjournment

*REASONABLE ACCOMMODATIONS: In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at 209.480.2074. Notification of 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.*