



## EMPIRE MUNICIPAL ADVISORY COUNCIL

PO Box 1841  
Empire, CA 95319  
theempiremac@gmail.com

### AGENDA

Wednesday, January 22, 6:00 PM  
Empire Library, 18 S Abbie Street, Empire, CA

1. **Opening and Pledge of Allegiance**
2. **Introduction and Roll Call**
3. **Public Comment\***
4. **Approval of Minutes**
5. **Community Reports:**
  - a. **Public Safety:** Stanislaus County Sheriff's Office, California Highway Patrol
  - b. **Local Government:**
    - i. Chief Executive Office
6. **Informational Items:**
  - Capital Projects – Update on the Empire Library
  - Leng Power, Homelessness and Housing Manager, StanWorks, Community Services Agency – Update on the Empire Cold Weather Shelter
7. **Action Items:**
  - Nomination and election of Council Officers
8. **Council Comments & Recommendations for Future Agenda Items**
9. **Adjournment:** Next Regular Meeting – February 26, 2020 6:00 PM

*\*PUBLIC COMMENT: Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consideration. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.*

**REASONABLE ACCOMMODATIONS:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Patrick Cavanah at (209)525-6333. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.