



# Salida Municipal Advisory Council

## General Contact Information:

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Members:  
Brad Johnson, Vice-Chair  
John Martin  
Leng Power, Chair  
Robert J. Elliott  
Tom Burns

## AGENDA

Tuesday – October 26th, 2021 – 7:00PM

**Nick W Blom Stanislaus County Regional Library – Salida**  
**4835 Sisk Rd, Salida, CA 95368**

For guidance on face covering requirements, please visit:

<http://schsa.org/coronavirus/pdf/Mask-Order-Amended-092221.pdf>

1. Call to Order and Pledge of Allegiance
2. Welcome and Roll Call
3. Approval of Minutes for August 24 and September 28, 2021 Meetings
4. Announcements
5. Public Comment

Limit comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on this posted agenda may be addressed by the general public at this time, and the Council may consider adding the item to the next month's agenda for further consultation. California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.

6. Monthly Community Reports
  - a. Stanislaus County Sheriff
  - b. California Highway Patrol
  - c. Stanislaus County Supervisor, District 3
  - d. Salida Fire Department
  - e. Stanislaus County Animal Services
  - f. Modesto Irrigation District
  - g. Salida Sanitary District
  - h. Nick W. Blom Salida Regional Library
  - i. Public Works
7. Information Items
  - a. Presentation by American Medical Response (AMR) addressing recent concerns regarding response times.
8. Action Items

- a. Approve Salida MAC Meeting Calendar for 2022
9. Council Concerns/Comments/Suggestions for Future Agenda Items
10. Adjournment

Next Meeting: Tuesday, December 14th, 2021  
Combined November / December Meetings

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica May Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.