



VALLEY HOME MUNICIPAL ADVISORY COUNCIL

ValleyHomeMAC@gmail.com
StanCountyMACs.com

Members:

Bryan Martin, Jr.
Nancy Osmundson
Christopher Hempleman
Winnie Mullins

Wednesday, October 12, 2022 @ 6:30 PM
Valley Home School Gym
13231 Pioneer Ave, Valley Home

1. Call Meeting to Order
2. Roll Call
3. Pledge of Allegiance to the Flag
4. Public Comment

** While the Valley Home Municipal Advisory Council (MAC) welcomes and encourages participation at the Council meetings, please limit your comments to five (5) minutes so that everyone may be heard. Matters under the jurisdiction of the Council and not on the posted agenda may be addressed by the general public under Public Comments, and the Council may consider adding the item to the next month's agenda for further consideration. However, California law prohibits the Council from taking any action on a matter that is not on the posted agenda unless it is determined to be an emergency by the Council.*

5. Approval of Minutes for the July 13, 2022, meeting.
6. Community Reports

Public Safety

- a. California Highway Patrol
- b. Sheriff's Department
- c. Fire Chief
- B. Superintendent Slikker
- C. Public Works
- D. Supervisor Buck Condit or Chief Executive Office

7. Informational Items
 - A. East Side Mosquito Abatement District – J. Wakoli Wekesa, PhD, District Manager
8. Action Items
 - A. Approval of 2023 MAC Meeting Calendar
9. Council Comments/Issues/Topics for Next Agenda
 - The next meeting will be January 11, 2023, at 6:30pm
 - Nomination of Officers for 2023
 - MAC vacancies - Applications

10. Adjournment

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Erica Inacio at (209) 480-2074. Notification 72 hours prior to the meeting will enable the Council to make reasonable arrangements to ensure accessibility to this meeting.

2023 Municipal Advisory Council Meeting Calendar

www.StanCounty.com or call Erica May Inacio at 209.480.2074

January

February

March

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April

May

June

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

S	M	T	W	T	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

S	M	T	W	T	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

July

August

September

S	M	T	W	T	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

S	M	T	W	T	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

October

November

December

S	M	T	W	T	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

S	M	T	W	T	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

S	M	T	W	T	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31						

Valley Home 2nd Wednesday of every Quarter at 6:30 p.m. - Valley Home School Library, 13231 Pioneer Avenue, Oakdale, CA



THIS IS A PUBLIC RECORD SUBJECT TO DISCLOSURE.

APPLICATION FOR APPOINTMENT TO BOARD/COMMISSION/SPECIAL DISTRICT

Name of Board/Committee/Special District*:

Name of Applicant: Ms. Mr. _____

Residence Street Address: _____ City: _____ Zip Code: _____

Mailing Address: _____ Supervisorial District: _____

Phone: (home) _____ (cell) _____ (business) _____

Email Address: _____

Are you registered as a voter at the residence listed above?: Yes No

(Optional, unless you are applying for an elected position.)

Ethnic Background: _____

(Optional, unless you are applying for an Ethnic Representative position.)

Experience or Special Knowledge Pertaining to Area of Interest: _____

Employment Experience:

Organization and Community Experience:

Education (high school, college, trade school, or training):

Note: There is no specific educational requirement.

Do you have any financial or professional interest or association related to this position?

Yes No If yes, please explain.

Other information continued from the first page (Optional):

Please list three references with telephone numbers:

	<u>Name</u>	<u>Phone</u>
1.	_____	_____
2.	_____	_____
3.	_____	_____

A resume containing other pertinent information about yourself would be helpful to the Board members in evaluating your application.

Applicant Certification: PLEASE READ BEFORE SIGNING.

I CERTIFY that the statements made by me in this application are true, complete, and correct to the best of my knowledge and belief. I understand that statements made are subject to verification and that any misrepresentation, fraud, or omission of material facts may result in denial of appointment.

I hereby authorize representatives of Stanislaus County to contact organizations (including employers and schools) and individuals listed, for the purpose of establishing or verifying my qualifications and work history in connection with this application. I understand and acknowledge that such information will be used confidentially and for the purpose of appointment decisions only.

Date: _____ Signature: _____

***Please note that some Board, Commission and Special District members are required to file Statements of Economic Interests (Conflict of Interest Form 700).** Please view the fact sheet on our website at www.stancounty.com/board/boards-commissions.shtm for any Board, Commission or Special District to see if you will be required to file. More information is available from the California Fair Political Practices Commission (FPPC) website at www.fppc.ca.gov.

File this application with: Clerk of the Board of Supervisors
1010 Tenth Street, Suite 6700
Modesto, CA 95354
phone: 209-525-4494
fax: 209-525-4420